

# This week

MON. / LUN. -----JUNE 14

6:00pm 1<sup>st</sup> day of VBS  
 NO Oración y Alabanza

TUES. / MAR. -----JUNE 15

10:00am Mother's Day Out  
 6:00pm 2<sup>nd</sup> day of VBS  
 6:30pm Mass  
 6:30pm Choir Practice

WED. / MIER. -----JUNE 16

8:00am Mass  
 10:00am House of Help  
 10:00am Youth Service Project @ Focusing Families  
 6:00pm 3<sup>rd</sup> day of VBS

THURS./ JUEVES -----JUNE 17

10:00am Mother's Day Out  
 12:15pm Mass  
 6:00pm 4<sup>th</sup> day of VBS  
 7:00pm Knights of Columbus meeting-KC Hall

FRIDAY / VIERNES -----JUNE 18

6:00pm Last day of VBS  
 6:30pm Misa  
 NO Formación de Adultos

SAT./SAB. -----JUNE 19

4:30pm Reconciliation  
 5:30pm Vigil Mass

SUN./ DOM. -----JUNE 20

HAPPY FATHER'S DAY  
 La Cocina de Catarina serving Breakfast after Masses  
 9:00am Mass  
 11:00am Misa

## INTENTIONS OF THE WEEK

- Tuesday 6/15 6:30p**  
People of the Parish
- Wednesday 6/16 8:00a**  
People of the Parish
- Thursday 6/17 12:15p**  
† Joe Kostak  
By People of the Parish
- Viernes 6/18 6:30p**  
† Carmelina Santesson  
By People of the Parish
- Saturday 6/19 5:30p**  
† Troy Fangué  
By Family
- Sunday 6/20 9:00a**  
To all the Dad's  
By People of the Parish
- Domingo 6/20 11:00a**  
People of the Parish  
Para Todos los Papas  
By People of the Parish

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## Readings for the Week Lecturas de la Semana June 13, 2010

- Sunday: Eleventh Sunday in Ordinary Time  
2 Sm 12:7-10, 13; Ps 32; Gal 2:16, 19-21; Lk 7:36—8:3 or 7:36-50
- Monday: 1 Kgs 21:1-16; Ps 5; Mt 5:38-42
- Tuesday: 1 Kgs 21:17-29; Ps 51; Mt 5:43-48
- Wednesday: 2 Kgs 2:1, 6-14; Ps 31; Mt 6:1-6, 16-18
- Thursday: Sir 48:1-14; Ps 97; Mt 6:7-15
- Friday: 2 Kgs 11:1-4, 9-18, 20; Ps 132; Mt 6:19-23
- Saturday: Saint Romuald, abbot  
2 Chr 24:17-25; Ps 89; Mt 6:24-34
- Sunday: Twelfth Sunday in Ordinary Time  
Zec 12:10-11; 13:1; Ps 62; Gal 3:26-29; Lk 9:18-24

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## Altar Flowers

Altar Flowers for this weekend are in memory of Buddy Babbitt and given by his parents Bud and Jo Ann Babbitt.

### Flores para el Altar

Las Flores para el Altar para este fin de semana son en memoria a Buddy Babbitt y son ofrecidas por sus padres Bud y Jo Ann Babbitt.



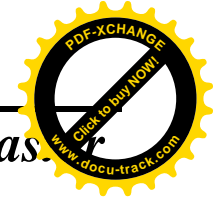
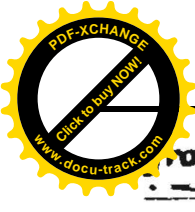
Please Pray For those That Are Sick  
 Margarita and Christy Luna, Mary Flory, Dylan Smart, Lillian Miller, Jean Brillon, Fr. Robert DeGrandis S.S.J., Lucila Arteaga, Peggy Bassette, Lillian Antkowiak, Debbie Peltier, Dorothy Meleski, Margaret Pruitt, Emigdio G. Hinojosa Sr, Jessica Snow, Jim Meloncon, Mildred Langley, Helen Smith, Jack Owens, Luisa Garcia, Lucy Buchanan, Johnny Jezierski, Emma Linseisen, Lillian Antkowiak, Jerald & Linda Kirk, Sandra Banks, Ernest & Christopher Norris, Margarito & Alfredo Muñoz, Peggy Heintz, Bennee Kwiatkowski, Mary Lou Fenton, John Kopech Jr., Gene Riemer, Valeria Arely Nava, Rosalee Leggio, Raymond Thomas L. Machac Sr., Diane Taylor, Basilio Contreras, Leon Martin, Teckla Wisneske, Arturo Rodriguez, Doris Brannan, Nat Mata, Ella Mae Malek, Elizabeth Johnson,

If you would like to add or delete a family member or loved one to or from our Prayer list please call the parish office (979)826-2275 before noon on Tuesdays.

Collection Report / Reporte de Coleccion  
 Sunday June 6 - \$7,804.87 - Domingo 06 de Junio  
 (\$12,000.00 needed per week. Includes monthly property loan payment)  
 (\$12,000.00 se necesitan por semana. Incluye el pago mensual)

Diocesan Services Fund / El Fondo de Servicios Diocesanos  
 Received to date - \$18,396.00 - Recibido  
 Pledged - \$25,742.95 - Prometido  
 Diocesan Requirement - \$60,000.00 - Requerimiento Diocesano

Special Collections / Colecta Especial  
 House of Help - \$120.00 - Casa de Ayuda



# From the Pastors Desk

## Desde el Escritorio del Pastor

### Ordinary Time: Summer A Sense of the Season

What do the words Ordinary Time mean? Dorothy Day said, "The words 'Ordinary Time' in our prayer books put me in a state of confusion and irritation. To me, no time is ordinary." She was right. The Ordinary in "Ordinary Time" refers to ordinal—counted—time, not to a lack of something to celebrate. The Roman document, General Norms for the Liturgical Year and Calendar, says: "Apart from those seasons having their own distinctive character [Advent, Christmastime, Lent, Triduum and Eastertime], 33 or 34 weeks remain in the yearly cycle that do not celebrate a specific aspect of the mystery of Christ. Rather, especially on the Sundays, they are devoted to the mystery of Christ in all its aspects."

How do we celebrate "the mystery of Christ in all its aspects"? We gather every Sunday. Sunday is our original feast day. Christians have gathered every Sunday—the day of Christ's resurrection, the first day of the week—ever since there were Christians.

When we gather on Sundays in Ordinary Time, as always, we hear the scriptures proclaimed. The church reads straight through "the gospel of the year," either Matthew, Mark or Luke, each week often picking up where we left off last week. (We read John during Lent and Easter, and on feasts.) The first readings, from the first testament of the Bible, have been chosen for their relationship to the gospel passages. Many voices are heard throughout summer Ordinary Time. We also read through some of the letters of the second testament of the Bible. The mystery of Christ "in all its aspects" unfolds.

What is the heart of our Sunday celebration? We do our Eucharist; that is, we do our thanksgiving. We praise and thank God for all creation; we pray for the whole world, as we remember Christ's life, death and resurrection. We share the bread and wine, the body and blood. We are sent forth to be the body and blood of Christ in our homes, our workplaces, our neighborhoods, our towns, our cities, our country, our world.

"What happens in our churches every Sunday is the fruit of our week. What happens as the fruit of the week past is the beginning of the week to come. Sunday is simultaneously a point of arrival and departure for Christians on their way to the fullness of the kingdom. This is not ordinary at all. This is the fabric of Christian living." (Saint Andrew Bible Missal [Brooklyn: William J. Hirten Co., 1982.]

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**ST. KATHARINE DREXEL**  
**Vacation Bible School**  
**June 14-18**  
**6:00 - 8:30 p.m.**

*Registrations please call the parish office!*  
*This summer ST.KATHARINE DREXEL will set sail for VBS fun! Your little ones will feel sea spray on their faces as sails snap overhead— and experience the deep rolling waters of **God's love!***

### Tiempo ordinario: Verano Un sentido de la temporada

¿Qué significan las palabras Tiempo Ordinario? Dorothy Day dijo, "Las palabras 'tiempo ordinario' en nuestros libros de oración me ponen en un estado de confusión e irritación. Para mí, no hay tiempo ordinario." Ella estaba en lo cierto. El ordinario en "tiempo ordinario" se refiere al tiempo ordinal –contado–, no a la falta de algo para celebrar. El documento Romano, Normas Generales para el Año Litúrgico y el Calendario, dice: "Aparte de las estaciones que tienen su propio carácter distintivo [Advento, Navidad, Cuaresma, Triduo y la Pascua], 33 o 34 semanas permanecen en el ciclo anual que no celebran un aspecto específico del misterio de Cristo. Más bien, especialmente en los domingos, son dedicados al misterio de Cristo en todos los aspectos.

"¿Cómo celebramos "el misterio de Cristo en todos los aspectos"? Nos reunimos todos los domingos. El domingo es nuestro día de fiesta original. Los cristianos se han reunido todos los domingos--día de la resurrección de Cristo, el primer día de la semana--desde que había cristianos.

Cuando nos reunimos los domingos del tiempo ordinario, como siempre, escuchamos las Escrituras proclamadas. La iglesia lee directamente "el evangelio del año," ya sea Mateo, Marcos o Lucas, cada semana, a menudo leyendo donde lo dejamos la semana pasada. (Leemos Juan durante la Cuaresma y Semana Santa, y en las fiestas.) Las primeras lecturas, del antiguo testamento de la Biblia, se han elegido por su relación con los pasajes del Evangelio. Muchas voces se escuchan durante todo el verano del Tiempo Ordinario. También leemos a unas cartas del nuevo testamento de la Biblia. El misterio de Cristo "en todos sus aspectos" se desarrolla.

¿Cuál es el corazón de nuestra celebración dominical? Hacemos nuestra eucaristía, es decir, que hacemos nuestra acción de gracias. Alabamos y agradecemos a Dios por toda la creación; oramos por todo el mundo, al recordar la vida, muerte, y resurrección de Cristo. Compartimos el pan y el vino, el cuerpo y la sangre. Somos enviados para ser el cuerpo y la sangre de Cristo en nuestros hogares, nuestros lugares de trabajo, nuestros barrios, nuestras pueblos, nuestras ciudades, nuestro país, nuestro mundo.

"Lo que pasa en nuestras iglesias todos los domingos es el fruto de nuestra semana. Lo que pasa con el fruto de la última semana es el comienzo de la semana por venir. El domingo es al mismo tiempo un punto de llegada y salida para los cristianos en su camino hacia la plenitud del reino. Esto no es ordinario para nada. Esta es la tela de la vida cristiana". (Saint Andrew Bible Missal [Brooklyn: William J. Hirten Co., 1982.]  
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**St. Catarina Drexel**  
**Escuela Bíblica de Verano**  
**14 a 18 Junio**  
**6:00pm-8:30pm**

*Inscripciones por favor llame a la oficina de la parroquia!*

*Este verano ST.KATHARINE DREXEL zarpará al destino divertido con VBS! Sus pequeños sentirán espuma del mar en sus rostros como velas complemento gasto y la experiencia de las aguas profundas rodante del amor de Dios!*

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**SPONSOR OF THE WEEK**

Photography